

## MISSISSIPPI ETHICS COMMISSION

## STATEMENT OF ECONOMIC INTEREST

Post Office Box 22746 Jackson, MS 39225-2746

Telephone: 601-359-1285 Web: www.ethics.state.ms.us 660 North Street, Suite 100-C Jackson, MS 39202

Telecopier: 601-359-1292 Email: info@ethics.state.ms.us

**SECTION A:** Name & Address information.

Last Name: buffington First Name: john Middle Name: larry

Title: Suffix:

Mailing Address: p.o. box 924

collins, MS 39428

**SECTION B:** List of title(s), position(s) or office(s) in government held by the filer.

Position/Title <u>Entity</u> <u>District/Post</u> <u>Status</u>

Chancery Court Judge Chancery Court District 13 post 1 Incumbent

**SECTION C:** List of all other occupations of the filer, filer's spouse and any person over the age of twenty-one (21) who resided in the household during the entire preceding calendar year.

<u>Relationship</u> <u>Occupation</u>

Self Lawyers and judges

**SECTION D:** List of all the names and addresses of all businesses for which any of the following statements are true for the filer, filer's spouse and any person over the age of twenty-one (21) who resided in the household during the entire preceding calender year, including the name of any position in or relationship to the business.

- 1. Recieves more than Two Thousand Five Hundred Dollars (\$2,500,00) per year in income from the business.
- 2. Owns ten percent (10%) or more of the fair market value in the business, either directly or through another business.
- 3. Owns an ownership interest in the business, the fair market value of which exceeds Five Thousand Dollars (\$5,000.00) or
- 4. Is an employee, director or officer of the business.

Business Name Business Address Position Relationship

B& M Hwy 49 south Partner Self

collins, MS 39428

communnity credit

fir street collins, MS 39428

Stock Holder

Self

**SECTION E:** List of person or business and the nature of business the filer represented or intervened for compensation before an authority of state or local government, excluding the courts, on any matter other than uncontested or routine matters, only if the filer is (1) an elected official, (2) an executive director or head of a state agency or (3) a president or trustee of a state-supported college, university or community or junior college, including members of the State Board for Community and Junior Colleges and the State Board of Institutions of Higher Learning.

Client Name Client Address Nature Of Business Governmental Authority

## No information entered

**SECTION F:** List of all public bodies, whether federal, state or local government, from which the filer, filer's spouse or any person over the age of twenty-one(21) who resided in the household during the entire preceding calendar year recieved compensation in excess of One Thousand dollars (\$1,000.00) during the preceding calendar year, whether the compensation was paid directly or indirectly through another person or business.

Relationship Public Body

Spouse covington county hospital

I hereby certify the information set forth in this statement is accurate and complete to the best of my knowledge. I understand it is a crime to knowingly fail to disclose information required by law and is publishable by a fine of Ten Thousand Dollars (10,000.00).

john larry buffington 3/22/2010	SIGNATURE	DATE	
	john larry buffington	3/22/2010	